



THE PARISH OF COLGATE & ROFFEY

THE VICARAGE ORATORY

THE FIFTH SUNDAY OF LENT

PASSION SUNDAY

Sunday 29th March 2020

10.30am Live-streamed Mass

Priest: In the name of the Father,
and of the Son, and of the Holy Spirit. **Amen.**

Priest: The Lord be with you
All: And also with you

The celebrant introduces the Mass and then invites the people to confess their sins.

**All: Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in
newness of life
to the glory of your name. Amen.**

Priest: Almighty God, who forgives all who truly repent, have mercy
upon you, ✠ pardon and deliver you from all your sins, confirm
and strengthen you in all goodness, and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

Priest: Lord, have mercy

All: Lord, have mercy

Priest: Christ, have mercy

All: Christ, have mercy

Priest: Lord, have mercy

All: Lord, have mercy

The celebrant prays the **COLLECT OF THE DAY**

Priest: By your help, we beseech you, Lord our God,
may we walk eagerly in that same charity
with which, out of love for the world,
your Son handed himself over to death.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

THE FIRST READING

Ezekiel 37:12-14

The Lord says this: I am now going to open your graves; I mean to raise you from your graves, my people, and lead you back to the soil of Israel. And you will know that I am the Lord, when I open your graves and raise you from your graves, my people. And I shall put my spirit in you, and you will live, and I shall resettle you on your own soil; and you will know that I, the Lord, have said and done this – it is the Lord who speaks.

This is the word of the Lord

All: Thanks be to God.

□

℟ With the Lord there is mercy and fullness of redemption.

Out of the depths I cry to you, O Lord,
Lord, hear my voice!
O let your ears be attentive
to the voice of my pleading. ℟

If you, O Lord, should mark our guilt,
Lord, who would survive?
But with you is found forgiveness:
for this we revere you. ℟

My soul is waiting for the Lord.
I count on his word.
My soul is longing for the Lord
more than watchman for daybreak.
Let the watchman count on daybreak
and Israel on the Lord. ℟

Because with the Lord there is mercy
and fullness of redemption,
Israel indeed he will redeem
from all its iniquity. ℟

THE SECOND READING

Romans 8:8-11

People who are interested only in unspiritual things can never be pleasing to God. Your interests, however, are not in the unspiritual, but in the spiritual, since the Spirit of God has made his home in you. In fact, unless you possessed the Spirit of Christ you would not belong to him. Though your body may be dead it is because of sin, but if Christ is in you then your spirit is life itself because you have been justified; and if the Spirit of him who raised Jesus from the dead is living in you, then he who raised Jesus from the dead will give life to your own mortal bodies through his Spirit living in you.

This is the word of the Lord.

All: Thanks be to God

THE GOSPEL

Priest: Glory and praise to you, O Christ!
I am the resurrection and the life, says the Lord;
whoever believes in me will never die.

All: **Glory and praise to you, O Christ!**

Priest: The Lord be with you.

All: **And also with you.**

Priest: ✠ A Reading from the holy Gospel according to John

All: **Glory to you, O Lord.**

Mary and Martha sent this message to Jesus, 'Lord, the man you love is ill.' On receiving the message, Jesus said, 'This sickness will end not in death but in God's glory, and through it the Son of God will be glorified.'

Jesus loved Martha and her sister and Lazarus, yet when he heard that Lazarus was ill he stayed where he was for two more days before saying to the disciples, 'Let us go to Judaea.'

On arriving, Jesus found that Lazarus had been in the tomb for four days already. When Martha heard that Jesus had come she went to meet him. Mary remained sitting in the house. Martha said to Jesus, 'If you had been here, my brother would not have died, but I know that, even now, whatever you ask of God, he will grant you.' 'Your brother' said Jesus to her 'will rise again.' Martha said, 'I know he will rise again at the resurrection on the last day.' Jesus said:

'I am the resurrection and the life.

If anyone believes in me, even though he dies he will live,
and whoever lives and believes in me will never die.

Do you believe this?'

'Yes, Lord,' she said 'I believe that you are the Christ, the Son of God, the one who was to come into this world.'

Jesus said in great distress, with a sigh that came straight from the heart, 'Where have you put him?' They said, 'Lord, come and see.' Jesus wept; and the Jews said, 'See how much he loved him!' But there were some who remarked, 'He opened the eyes of the blind man, could he not have prevented this man's death?' Still sighing, Jesus reached the tomb: it was a cave with a stone to close the opening. Jesus said, 'Take the stone away.' Martha said to him, 'Lord, by now he will smell; this is the fourth day.' Jesus replied, 'Have I not told you that if you believe you will see the glory of God?' So they took away the stone. Then Jesus lifted up his eyes and said:

‘Father, I thank you for hearing my prayer.
I knew indeed that you always hear me,
but I speak for the sake of all these who stand round me,
so that they may believe it was you who sent me.’
When he had said this, he cried in a loud voice, ‘Lazarus, here!
Come out!’ The dead man came out, his feet and hands bound
with bands of stuff and a cloth round his face. Jesus said to them,
‘Unbind him, let him go free.’

Many of the Jews who had come to visit Mary and had seen
what he did believed in him.

The Gospel of the Lord.

All: Praise to you, O Christ.

THE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,

*was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.*

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF INTERCESSIONS

Priest: In the power of the Spirit and in union with the Son,
let us pray to the Father.

After each petition the reader says:

Priest: Lord, in your mercy
All: hear our prayer.

At the end of the Prayers of Intercession, the congregation will be invited to say:

**All: Hail Mary, full of grace. the Lord is with thee.
Blessed art thou among women, and blessed is the fruit of thy
womb, Jesus. Holy Mary, Mother of God,
pray for us sinners, now and at the hour of our death.**

Priest: Merciful Father,
**All: accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE PEACE

Priest: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you, look not on our sins,
but on the faith of your Church, and graciously grant her peace
and unity in accordance with your will.
Who live and reign for ever and ever. **Amen.**

Priest: The peace of the Lord be always with you
All: and also with you.

THE LITURGY OF THE EUCHARIST

THE PRAYER OF THE GIFTS

Priest: Pray, my brother and sisters in Christ,
that my sacrifice and yours
may be acceptable to God the Almighty Father.
**All: May the Lord accept this sacrifice at your hands,
for the praise and glory of his name,
for our good, and for the good of all his Church.**

Priest: Hear us, almighty God, and, having instilled in your servants the teachings of the Christian faith, graciously purify them by the working of this sacrifice.
Through Christ our Lord.

All: **Amen.**

The celebrant begins the **EUCCHARISTIC PRAYER**

Priest: The Lord be with you
All: **and also with you.**

Priest: Lift up your hearts.
All: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right to give thanks and praise.**

The celebrant says the **PREFACE**. *The* **SANCTUS** *and* **BENEDICTUS** *are then said:*

All: **Holy, holy, holy Lord, God of power and might:
Heaven and earth are full of your glory,
Hosanna, hosanna, hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest**

The celebrant continues. After the consecration, the priest says:

Priest: The mystery of faith:
All: **Christ has died! Christ is risen! Christ will come again!**

The Eucharistic Prayer continues until:

Priest: ... all honour and glory be yours,
almighty Father, for ever and ever. **Amen.**

The celebrant introduces the **LORD'S PRAYER**

**All: Our Father,
 who art in heaven,
 hallowed be thy name;
 thy kingdom come; thy will be done;
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation;
 but deliver us from evil.
 For thine is the kingdom,
 the power and the glory,
 for ever and ever. Amen.**

The **AGNUS DEI** *is said:*

**All: Lamb of God you take away the sins of the world.
 Have mercy on us.
 Lamb of God you take away the sins of the world.
 Have mercy on us.
 Lamb of God you take away the sins of the world.
 Grant us peace.**

**Priest: Behold the Lamb of God
 behold him who takes away the sin of the world.
 Blessed are those who are called to his supper of the lamb.**

**All: Lord, I am not worthy that you should enter under my roof,
 but only say the word, and my soul shall be healed.**

The celebrant receives on behalf of the people.

AN ACT OF SPIRITUAL COMMUNION

My Jesus, I love you above all things. How I long to receive you with my brothers and sisters at the table you have prepared. Since I cannot at this moment receive you in bread and wine according to your promise in the sacrament of Holy Communion, I ask you to feed me with the manna of your Holy Spirit and nourish me with your Holy presence. I unite myself wholly to you. Never permit me to be separated from your love. Amen.

THE PRAYER AFTER COMMUNION


Priest: We pray, almighty God, that we may always be counted among the members of Christ, in whose Body and Blood we have communion.
Who lives and reigns for ever and ever.

All: **Amen.**

THE BLESSING *and* DISMISSAL

Priest: The Lord be with you
All: **and also with you.**

Priest: May the peace of God, which surpasses all understanding keep your hearts and minds in the knowledge and love of God, and his Son, Our Lord Jesus Christ. **Amen.**

And may the blessing of almighty God, the Father, and the Son,  and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen.**

Priest: Go forth, the Mass is ended.
All: **Thanks be to God.**

THE ANGELUS

℣. The Angel of the Lord declared unto Mary,
℟. **And she conceived of the Holy Spirit.**

Hail Mary, full of grace, the Lord is with thee.
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners, now and at the hour of our death.

℣. Behold the handmaid of the Lord.
℟. **Be it unto me according to Your Word.**
Hail Mary, etc...

℣. And the Word was made flesh,
℟. **And dwelt among us.**
Hail Mary, etc...

℣. Pray for us, O holy Mother of God.
℟. **That we may be made worthy of the promises of Christ.**

Priest: Let us pray: Pour forth...