



THE PARISH OF COLGATE & ROFFEY
THE PARISH CHURCH OF ALL SAINTS, ROFFEY

10TH SUNDAY IN ORDINARY TIME

Saturday 5th/Sunday 6th June 2021
6pm Vigil Mass & 10am Sung Mass

All stand to sing the **PROCESSIONAL HYMN**

**Christ, whose glory fills the skies,
Christ, the true, the only light,
sun of righteousness, arise,
triumph o'er the shades of night;
day-spring from on high, be near;
day-star, in my heart appear.**

**Dark and cheerless is the morn
unaccompanied by thee:
joyless is the day's return,6
till thy mercy's beams I see,
till they inward light impart,
glad my eyes, and warm my heart.**

**Visit then this soul of mine;
pierce the gloom of sin and grief;
fill me, radiancy divine;
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.**

Charles Wesley (1707-1788)

Priest: In the name of the Father, and of the Son,
and of the Holy Spirit.

All: **Amen.**

Priest: The Lord be with you.

All: **and also with you.**

Fr Russell introduces the Mass and invites the people to confess their sins

Deacon: Lord Jesus, you raise us to new life:
Lord, have mercy.

All: Lord, have mercy.

Deacon: Lord Jesus, you forgive us our sins:
Christ, have mercy.

All: Christ, have mercy.

Deacon: Lord Jesus, you feed us with your body and blood:
Lord, have mercy.

All: Lord, have mercy.

Priest: Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

Remain standing to say the **GLORIA IN EXCELSIS**

**All: Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sins of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen**

Fr Russell prays the **COLLECT OF THE DAY**

Priest: O God, who in this wonderful Sacrament
have left us a memorial of your Passion,
grant us, we pray,
so to revere the sacred mysteries of your Body and Blood
that we may always experience in ourselves
the fruits of your redemption.
Who live and reign with God the Father
in the unity of the Holy Spirit,
one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Please be seated for the **FIRST READING**

Exodus 24:3-8

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

This is the word for the Lord

All: Thanks be to God.

✠ **The cup of salvation I will raise; I will call on the Lord's name.**

How can I repay the Lord
for his goodness to me?
The cup of salvation I will raise;
I will call on the Lord's name. ✠

O precious in the eyes of the Lord
is the death of his faithful.
Your servant, Lord, your servant am I;
you have loosened my bonds. ✠

A thanksgiving sacrifice I make;
I will call on the Lord's name.
My vows to the Lord I will fulfil
before all his people. ✠

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than the one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

This is the word of the Lord

All: Thanks be to God

We remain standing for **THE GOSPEL**

Deacon: Alleluia, alleluia!

I am the living bread which has come down from heaven,
says the Lord.

Anyone who eats this bread will live for ever.

All: Alleluia!

Deacon: The Lord be with you.

All: And also with you.

Deacon: A reading from the holy Gospel according to Mark

All: Glory to you, O Lord.

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.'

After psalms had been sung they left for the Mount of Olives.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Please be seated for **THE HOMILY**

We stand to say THE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,**

All bow ***was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

OFFERTORY HYMN *during which bread and wine are taken to the altar, and the gifts of the people are gathered and presented.*

**Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.**

**O loving wisdom of our God!
when all was sin and shame,
a second Adam to the fight
and to the rescue came.**

**O generous love! that he, who smote
in man for man the foe,
the double agony in man
for man should undergo;**

**And in the garden secretly,
and on the Cross on high,
should teach his brethren, and inspire
to suffer and to die.**

**Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.**

John Henry Newman (1801-1890)

We remain standing for the **PRAYER OF THE GIFTS**

Priest: Pray, my brother and sisters in Christ,
that my sacrifice and yours
may be acceptable to God the Almighty Father.

**All: May the Lord accept this sacrifice at your hands,
for the praise and glory of his name,
for our good, and for the good of all his Holy Church.**

Priest: Grant your Church, O Lord, we pray,
the gifts of unity and peace,
whose signs are to be seen in mystery
in the offerings we here present.
Through Christ our Lord.
Amen.

Fr Russell begins the **EUCCHARISTIC PRAYER**

Priest: The Lord be with you

All: and also with you.

Priest: Lift up your hearts.

All: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

Fr Russell sings the **PREFACE. The SANCTUS and BENEDICTUS are then say:**

**Holy, holy, holy Lord, God of power and might:
Heaven and earth are full of your glory,
hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
hosanna in the highest**

Fr Russell continues. After the consecration, he says:

Deacon: Let us proclaim the mystery of faith:

**All: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again**

The Eucharistic Prayer continues until:

Priest: ... all honour and glory be yours,
almighty Father, for ever and ever.

All: Amen.

Fr Russell introduces the LORD'S PRAYER

**All: Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

We stand as Fr Russell introduces THE PEACE

Priest: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you, look not on our sins,
but on the faith of your Church, and graciously grant her peace
and unity in accordance with your will.
who lives and reigns for ever. Amen.

Priest: The peace of the Lord be always with you
All: and also with you.

The AGNUS DEI is said

All: Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.

Fr Russell invites the people to receive Holy Communion. If you are baptised and wish to receive Holy Communion please come forward, if you only wish to receive a blessing, please bring this Order of Service with you.

Priest: Behold the Lamb of God
behold him who takes away the sin of the world.
Blessed are those who are called to the supper of the lamb.

All: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Towards the end of the distribution of Holy Communion the COMMUNION HYMN

**There's a wideness in God's mercy
like the wideness of the sea;
there's a kindness in his justice
which is more than liberty.**

**There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgement given.**

**For the love of God is broader
than the measure of our mind,
and the heart of the eternal
is most wonderfully kind.**

**But we make his love too narrow
by false limits of our own;
and we magnify his strictness
with a zeal he would not own.**

**There is plentiful redemption
through the blood that has been shed;
there is joy for all the members
in the sorrows of the head.
There is grace enough for thousands
of new worlds as great as this;
there is room for fresh creations
in that upper home of bliss.**

(Second half of tune)

**If our love were but more simple
we should take him at his word;
and our lives would be all gladness
in the joy of Christ our Lord.**

Frederick William Faber (1814-1863)

Following the distribution of Holy Communion, all stand, as the celebrant says the **PRAYER AFTER COMMUNION**

Priest: Grant, O Lord, we pray,
that we may delight for all eternity
in that share in your divine life,
which is foreshadowed in the present age
by our reception of your precious Body and Blood.
Who live and reign for ever and ever. **Amen.**

THE BLESSING and DISMISSAL

Priest: The Lord be with you
All: and also with you.

Deacon: Bow down for the blessing

Priest: May the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Deacon: Go in peace, glorifying the Lord by your life.
All: Thanks be to God.

We stand for our **POST COMMUNION HYMN**

Who would true valour see,
let him come hither;
one here will constant be,
come wind, come weather;
there's no discouragement
shall make him once relent
his first avowed intent
to be a pilgrim.

Whoso beset him round
with dismal stories,
do but themselves confound;
his strength the more is,
No lion can him fright;
he'll with a giant fight,
but he will have the right
to be a pilgrim.

Hobgoblin nor foul fiend
can daunt his spirit;
he knows he at the end
shall life inherit.
Then, fancies, fly away;
he'll fear not what men say;
he'll labour night and day
to be a pilgrim.

John Bunyan (1628-1688)

We honour the Incarnation by saying the **REGINA CAELI**

**Hail, Holy Queen enthroned above, O Maria!
Hail, Mother of mercy and of love, O Maria!
Triumph all ye cherubim!
Sing with us ye seraphim!
Heaven and earth resound the hymn!
Salve, salve, salve, Regina!**

**Our life, our sweetness here below, O Maria!
Our hope in sorrow and in woe, O Maria!
Triumph all ye cherubim!
Sing with us ye seraphim!
Heaven and earth resound the hymn!
Salve, salve, salve, Regina!**

Deacon: Rejoice and be glad, O Virgin Mary, alleluia.

All: For the Lord is risen indeed, alleluia.

Deacon: Let us pray

Almighty, everlasting God, who by the co-operation of the Holy Spirit didst prepare the body and soul of the glorious Virgin-Mother Mary to become a dwelling-place meet for thy Son: grant that as we rejoice in her commemoration; so by her fervent intercession we may be delivered from present evils and from everlasting death. Through the same Christ our Lord.
Amen.

Family BBQ

Date for your Diary – Sunday 15th August

BBQ in the Church garden from 12.30pm
Why not invite a friend to join you.

ATTENDING MASS

If you have notified us that you are attending Mass and then are unable to, please let us know so that someone else can attend.

If you haven't spoken to Carolyn at the end of any Mass on a Sunday, please email us at attend@allsaintsroffey.org.uk to reserve a place.

SCHOOL OPEN MORNING

22nd June 2021

All Saints School is holding an open morning for children starting school in 2021/22. If you wish to book a slot please email the school on admin@allsaintshorsham.school or phone 01403 270460.

www.allsaints.w-sussex.sch.uk

FLOWER BEDS

The flower beds at All Saints Church are beginning to look a little sorry for themselves and are in need of a weed. If anyone has any time a could help with weeding just a small area it would be helpful. If so please have a word with one of the churchwardens.

HELP CHANGE YOUNG LIVES



The Imara Uganda Education Fund (IUEF) – a local, Christian charity that supports disadvantaged/disabled students in Uganda is looking for new, Sussex-based volunteers. To find out more, please contact David Johnson on:
Mob: 07780 001674/
E-mail: johnson.d18@sky.com
Website: <https://www.imara-ugandaeducationfund.org>

Find us on Facebook:
<https://www.facebook.com/Imara-Uganda-EF>

THY KINGDOM COME Joint School Prayer Walk

We are planning a joint church/school prayer walk on 13th/14th July for which we need to have members of the congregation available to help on our prayer station. If you are able to help, please have a word with
Fr Russell.

THIS WEEK at COLGATE AND ROFFEY

Monday (<i>Feria</i>)	No Mass
Tuesday (<i>Feria</i>)	10.30am Holy Communion (<i>Colgate</i>)
Wed (<i>St Columba</i>)	10.00am Mass (<i>Roffey</i>)
Thursday (<i>Feria</i>)	No Mass
Friday (<i>Sacred Heart of Jesus</i>)	8.00am Mass (<i>Roffey</i>)
Sat (<i>Immaculate heart of Mary</i>)	10.30am Holy Communion (<i>Colgate</i>) 6.00pm Vigil Mass (<i>Roffey</i>)

CONTACT DETAILS

Vicar and Parish Priest:
Fr Russell Stagg SSC

Roffey Vicarage,
1 Forest Oaks
RH13 6RX
01403 252137

fr.russell@allsaintsroffey.org.uk

Associate Vicar:

Fr David Howland

fr.david@allsaintsroffey.org.uk

Authorised Lay Ministers (ALM):

Jane Bellinger & Glenn Turner

Ordinand:

Carolyn Scott

Carolyn@allsaintsroffey.org.uk

website:

www.allsaintsroffey.org.uk

THIS SUNDAY

8.00am Low Mass (*Roffey*)

9.00am All Age Mass (*Roffey*)

10am Parish Mass (*Live-stream & Roffey*)

11.00am Holy Communion (*Colgate*)

12.30pm Baptism (*Colgate*)

6.00pm Evensong (*Roffey*)

NEXT SUNDAY at ROFFEY

Sunday 13th June

8.00am Low Mass

9.00am All Age Mass

10.00am Parish Mass (*Live Streamed*)

NEXT SUNDAY at

COLGATE

Sunday 13th June

6.00pm Evensong (*Live-Streamed*)